

# Graduate Sales

## University interscholastic League District Medal

### HIGH SCHOOL SPRING MEET EVENTS

District # \_\_\_\_\_  
 Ship To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contest Date \_\_\_\_\_  
 Bill To: Graduate Sales  
906 Denver Sales  
Wichita Falls, TX 76301  
940/723-8866

<b>ONE ACT PLAY</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
Best Actor	_____	_____	_____
Best Actress	_____	_____	_____
All Star Cast	_____	_____	_____
Winning Cast	_____	_____	_____
Honorable Mention	_____	_____	_____
Misc. Other	_____	_____	_____

District # \_\_\_\_\_  
 Ship To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contest Date \_\_\_\_\_  
 Bill To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>GOLF</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
Boys (5) Team	_____	_____	_____
Boys Medalist	_____	_____	_____
Girls (5) Team	_____	_____	_____
Girls Medalist	_____	_____	_____
Misc. Other	_____	_____	_____

District # \_\_\_\_\_  
 Ship To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Contest Date \_\_\_\_\_  
 Bill To: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>TENNIS</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
Boys Singles	_____	_____	_____
Boys Doubles (2)	_____	_____	_____
Girls Singles	_____	_____	_____
Girls Doubles (2)	_____	_____	_____
Team Tennis (12)	_____	_____	_____
Mixed Doubles (2)	_____	_____	_____
Misc. Other	_____	_____	_____

<b>GIRLS SOFTBALL</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
Misc. Other	_____	_____	_____

**TOTAL MEDALS** \_\_\_\_\_ x \$ \_\_\_\_\_ per medal = \$ \_\_\_\_\_

Mail white and yellow copies to Balfour Representative: \_\_\_\_\_  
 \_\_\_\_\_